

# Eelūnaapéewi Lahkéewiit

(Delaware Nation)

Bi-Weekly Newsletter DATE: October 3rd, 2018



Volume 10 issue 1

Please hand in your news items on **MONDAY, OCTOBER 15TH BY 4:00PM**  
The next Delaware Nation Bi-Weekly Newsletter will be distributed on  
**Wednesday October 17th 2018**



All Eelūnaapéewi Lahkéewiit Buildings will be closed on Monday, October 8th, 2018

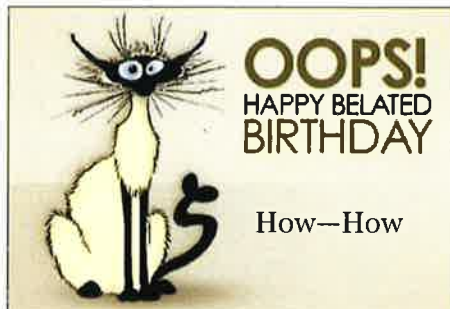
Regular Business Hours will be resume Tuesday, October 9th, 2018 at 8:30 a.m.

*Thanksgiving*



The year has turned its circle,  
The seasons come and go.  
The harvest is all gathered in  
And chilly north winds blow.

Orchards have shared their treasures,  
The fields, their yellow grain.  
So open wide the doorway-  
Thanksgiving comes again!



Auntie



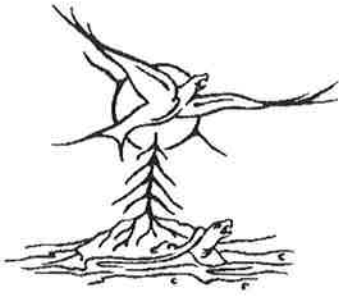
- ◆ 12 Fridays
- ◆ 11 weeks
- ◆ 82 days



For more news and information check out our website  
[www.delawarenation.on.ca](http://www.delawarenation.on.ca)

Delaware Nation Administration Office: 519-692-3936





# Eelūnaapéewi Lahkéewiit

Delaware Nation

Phone: (519) 692-3936  
Fax: (519) 692-5522

R.R. #3  
THAMESVILLE, ON  
NoP 2Ko

October 4, 2018

## **Reference: Bev Hills appointed as Director of Operations**

Good Morning to everyone. This is my first day working for your great nation, and I wanted to take the opportunity to introduce myself to the community.

My wife Agnes and I moved to Ridgetown a year ago from Vancouver Island in order to be closer to my aging family; I am originally from London, while my wife is a Prairie farm girl who is related to the Johnson clan over at Six Nations (I say she was a Mohawk anthropologist who studied Europeans, but that is another story). We are restoring a 150 year old brick house, which is an interesting project.

Most recently I was employed as the Band Manager for the Mamalilikulla First Nation who are based out of Campbell River BC; it was at a big house on their reserve that the potlatch ban was enacted in 1921, so like your Nation, the impact of the arrival of Europeans was quite profound on their society.

Prior to this, I worked for the Kwakiutl District Council as Administrator, we were active in health transfer and we had at one time five health centres in some of our communities, and we also offered advisory services to our member nations.

Formerly I worked as band manager for Klahoose First Nation – Coast Salish peoples – and during my tenure there we built a run-of-river power project, an \$8 million timber frame administration building, and acquired a tree farm license thanks to the strong leadership of the elected officials. Previously, I worked for the Ktunaxa Nation on treaty negotiations and internal consultation for eight years – they are located in southeast BC in the Rockies.

The general mission statement relates to helping our people, and this is important and serious work. I see my primary role here in supporting the work of staff and Council, ensuring the resources and tools are available to do the job at hand, and to ensure the work is aligned with the vision and strategy as outlined by the leadership. I look forward to meeting everyone in the coming days.

# **Eelūnaapéewi Lahkéewiit**

**(Delaware Nation)**

## **Public Meeting**

**Topic: Federal Rights Recognition**

**DATE: Tuesday, October 16, 2018**

**TIME: 5:00 p.m.**

**PLACE: Community Centre**

**5:00 p.m. Corn soup & fried bread,  
Beef Stew & biscuits**

**Followed by Presentation from a Representative  
from the Association of Iroquois and Allied Indians,**

**EVERYONE WELCOME TO ATTEND.**

# **Eelūnaapéewi Lahkéewiit**

**(Delaware Nation)**

## **General Council Meeting**

**DATE: Saturday October 20, 2018**

**TIME: 9:00 a.m.**

**PLACE: Delaware Nation Community Centre**

*Agenda items may be submitted to the Eelūnaapéewi  
Lahkéewiit Administration office by 4:00 p.m. on Friday,  
October 12, 2018.*

**Open to Eelūnaapéewi Lahkéewiit (Delaware  
Nation) members only.**

# Eelūnaapéewi Lahkéewiit Job Posting

## Manager, Education Department



### Job Summary

**Location:**  
Eelūnaapéewi  
Lahkéewiit  
Education Dept.  
14753 School  
House Line, RR #3  
Thamesville,  
Ontario  
N0P 2K0

**Industry**  
Education

**Job Status:**  
Contract  
35 hours per week

**Salary:**  
TBD

**Closing Date:**  
October 19, 2018  
4:00pm

### **POSITION SUMMARY**

Under the direction of the Eelūnaapéewi Lahkéewiit (Delaware Nation) Council, the Manager, Education Department will be responsible to organize, direct, control and evaluate the development and implementation of policies, programs and services, which govern the daily operation of the Delaware Nation Education Program (Day School, Education Department, Early Learning Centre, Delaware Nation Post-Secondary Program and Cultural Education centre).

**IMMEDIATE SUPERVISOR:** Director of Operations

**TERM OF EMPLOYMENT:** Full-time position, subject to availability of funds

### **EDUCATION DEPARTMENT VISION STATEMENT**

Through the continuation of our Ancestral Teaching, we will develop respectful, confident individuals who will reflect the traditions and culture throughout their life's journey.

In pursuit of educational endeavours we will encourage and support Lunaapeew peoples to achieve a lifelong knowledge process that is relevant to their individual needs.

To stress the importance of education, we will foster a foundation that builds on our unique Lunaapeew history, culture, language, teaching and spirituality for all our future generations.

### **DUTIES AND RESPONSIBILITIES** (to include but not be limited to the following:

- Organize department and establish procedures to meet departmental objectives as set out by Chief and Council
- Implement all related policies, procedures, regulations and decisions approved by the Delaware Nation Council
- Responsible for the direct supervision & annual evaluation of all program staff within the education program including Day School, Early Learning Centre, Student Success Workers, Bus Monitors, Tutors, Cultural Education centre, etc
- Assume responsibility to ensure all contracts and agreements entered into by the Delaware Nation relating to the Education Program are implemented and monitored on regular basis
- Responsibility to ensure all reports are submitted to appropriate funding agencies and administration with the established timeframes
- Ensure Annual Work Plans are prepared by all education program staff and are included in Education Department annual plan
- Provide year end Annual Report on results of annual plan accomplishments
- Maintain a positive, cooperative working relationship with all Delaware Nation programs and services and when possible promote partnerships
- Ensure bus transportation routes, policies and safety procedures are monitored on a regular basis

- **Seek external funding for programs and service enhancement by writing proposals and/or establishing partnerships**
- **Establish procedures to meet First Nations policies set by Delaware Nation Council**
- **Develop the structure, content and objective of new programs for review and approval by the Delaware Nation Council**
- **Secure additional funding or using existing funding provide ongoing professional development and training for all education staff**
- **Research the development of new teaching materials and other resources for program delivery**
- **Review programs to ensure conformance to school board or provincial standards**
- **Organize and maintain procedures for the keeping of records and files**
- **Direct and coordinate school and other education facilities maintenance services and the use of facilities**
- **Establish and maintain an up-to-date inventory of all building, furnishing and equipment and ensure that all insurance provisions and safety requirements are met as required**
- **Develop and administer programs for the training and education of adults**
- **Upon approval of the Delaware Nation Council, the Manager, Education Department will represent the Delaware Nation on a number of committees, Boards and advisory groups**
- **Responsible for the development of an efficient, effective, transparent financial management system**
- **Prepare budgets, budget forecasts and expenditure accounts for presentation and approval by the Delaware Nation Council and make recommendations concerning the annual operating budget**
- **Approve all education program financial expenditures within approved budgets and prepare and submit financial statements as required**
- **Allocate material, human and financial resources to implement organizational policies and programs, establish financial and administrative controls**
- **Plan, administer and control budgets for projects, programs and support services**
- **Conduct statistical analysis to determine cost and effectiveness of education policies and programs**
- **Encourage the community and parents to participate in all education activities and initiatives**
- **Develop and maintain a continuous communication link with the Delaware Nation community**
- **Support activities of a Council appointed Education Committee which may require Manager, Education Department to work with chairperson in preparation of agenda, acting a resource person, preparation of committee minutes for distribution of committee as well as Chief and Council and ensure all recommendations are approved and implemented**
- **Act as a liaison person with education agencies outside the Delaware Nation by promoting additional resources for the Delaware Nation Community and maintaining effective and open communication**
- **Responsible to oversee the day to day operations of the Delaware Nation Post-Secondary Program**
- **Liaison with Post-Secondary Education Institutions – Aboriginal units, Aboriginal Education Councils/Circles, and other pertinent departments**
- **Provide culturally relevant counseling to students regarding career or vocational issues including career exploration and planning, job search strategies and avail learners with a wide range of educational and occupational information**
- **Perform other duties as assigned by the Chief and Council and the Director of Operations**

**QUALIFICATIONS:**

- A degree in a relevant field i.e. administration, economics, human resources, management, etc., would be a definite asset
- At least five years of successful work experience in the administration field which includes financial management and personnel supervision
- Knowledge of the Delaware Nation culture, language, history and future aspirations would certainly be an asset
- Past successful work experience working in a First Nation community as an education director or an administrator
- Must demonstrate a working knowledge of financial management
- Must hold a valid full G Driver's license and have reliable transportation
- Must have a strong working knowledge of a number of computer programs
- Must have good written and oral communications skills
- Able to work flexible hours and willing to travel
- Must provide a criminal reference check and a vulnerable search upon successful interview

**TERMS OF POSITION:**

Employment Term: Full-time (35 hours per week) - one year contract

Salary: Commensurate with qualifications and/or experience

Hours of Work: Flexible hours between 8:30 am to 4:30 pm daily.

**CLOSING DATE FOR APPLICATIONS:**

Interested candidates, please submit a **Cover Letter, Résumé and 3 References**  
- two (2) work related and one (1) character in a sealed envelope to:

Director of Operations  
Eelūnaapéewi Lahkéewit (Delaware Nation) Administration  
14760 School House Line, R. R. #3  
Thamesville, Ontario NOP 2K0  
**Must be hand-delivered or mailed**  
**Emails will not be accepted**

Marked: CONFIDENTIAL – Manager, Education Department

Closing Date: October 19, 2018 at 4:00 p.m.

Interview Date: October 26, 2018 (tentative)

*Pursuant to Section 16(1) of the Canadian Human Rights Act, Delaware Nation gives preference to First Nation applicants.*

*While we sincerely appreciate all applications, only those candidates selected for interview will be contacted.*

*Please note the selected candidate will be required to submit a current CPIC and consent to a background reference check.*



# Knowledge Keepers Needed!

Would you like to share your wisdom and knowledge?  
We're looking for Knowledge Keepers to teach, inspire, and share  
their stories with children during after-school childcare

- × Story Telling
- × Arts
- × Crafts
- × Beading
- × Dancing
- × Drumming
- × Etc...

Please call Becki Noah-Fisher:  
519-692-3623

You will be compensated for your time, travel, and materials.



**The Journey Together**

Ontario's Commitment to Reconciliation  
with Indigenous Peoples



Ontario

 **Chatham-Kent**  
*Cultivating Growth, Shore to Shore*



# IRSS LEGACY CELEBRATION

Indian Residential School Survivors

[www.irsslegacy.com](http://www.irsslegacy.com)



hydro  
one



October 9-11, 2018 Sunrise Ceremony • Presentations • Workshops • Performances • Artisans • Food

## Downtown Toronto hosts an Indigenous Cultural Gathering

Please join us for the Indian Residential School Survivors (IRSS) Legacy Celebration on October 9-11, 2018 to honour 500+ residential school survivors and their families from this region, in addition to celebrating the diversity of our Nations. The three-day gathering held at Nathan Phillips Square, will feature Indigenous songs, stories, language, food, performance, installations and demonstrations for all ages.

Over 20 painted teepees will host drop-in workshops that offer interactive, transferrable teachings and information sharing. A passport will be provided to attendees to measure their learning experiences.

The celebration raises awareness of the IRSS Legacy project led by Toronto Council Fire Native Cultural Centre that responds to the Truth and Reconciliation Commission Call to Action 82:

“We call upon provincial and territorial governments, in collaboration with Survivors and their organizations, and other parties to the Settlement Agreement, to commission and install a publicly accessible, highly visible, Residential Schools Monument in each capital city to honour Survivors and all the children who were lost to their families and communities.”

A replica of a large snapping turtle sculpture termed the “Restoration of Identity sculpture”, will be introduced at this event. The original ROI Turtle Sculpture is scheduled to be installed/unveiled in 2020 at the centre of the “Teaching, Learning, Sharing and Healing space” currently being developed at Nathan Phillips Square.

**Who should attend:** Residential School Survivors, Inter-generational family members, Elders, Traditional/Cultural Resource, Community members, Agencies & Organizations, Chiefs & Councils, Friendship Centres, Ontario Native Women Association, Metis Nation of Ontario, Tungasuvvingat Inuit, PTO Leaders, Health Organizations, Youth, Elementary, Secondary & Post-secondary Schools, Friends, Colleagues, Municipal, Provincial & Federal government, partners and the general public.

**Please Note:** A block of room has been booked under **IRSS Legacy** at the **Chelsea Hotel Toronto**, located at 33 Gerrard Street West, Toronto, ON. Standard Rooms @ \$170/nt.+ taxes (Single or Double) and Deluxe Rooms @ \$190/nt.+ taxes (Single or Double).  
Tel: 1-800-CHELSEA (243-5732).

For the latest updates, check our dedicated project website [www.irsslegacy.com](http://www.irsslegacy.com). Please feel free to share this email to your contacts and visit our [Facebook event page](#) for more information. Be part of the conversation #IRSSLegacy

### Contact Info:

Liana Canzian, ROI Communications Officer

[roicommunications@councilfire.ca](mailto:roicommunications@councilfire.ca)

416-360-4350 ext. 271

## Indian Residential School Survivor (IRSS) Legacy Celebration

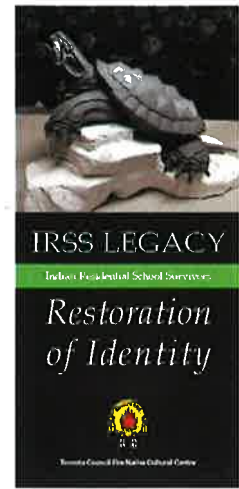
# Restoration of Identity

*To repair what was damaged, reclaim what has been displaced and to work towards restitution for future generations*

**Oct 9 -11, 2018**

## PROMOTION

The Medicine Wheel sign first appeared at Nathan Phillips Square on June 21, 2018 in commemoration of National Indigenous People's Day. During the upcoming IRSS Legacy Celebration (October 9-11, 2018), the letters of Toronto sign will display the four colours of the medicine wheel, creating a unified statement of Indigenous identity. On October 9<sup>th</sup>, the CN tower will also be appropriately lit in white, black, red and yellow light, raising awareness for the event across the GTA. The vivid glow of the four colours will enhance this meaningful event which is meant to inspire and inform Indigenous and non-Indigenous participants and spectators.





**\*\*\* Notice: New Date \*\*\***

**DATE: FRIDAY, OCTOBER 26, 2018**



The Delaware Nation will be chartering a coach passenger bus to Canada's Wonderland on Friday, October 26, 2018. This event is recommended for 13 years of age & over.

Buses will depart from the Delaware Nation Community Centre @3:00 pm & Buses will depart from Canada's Wonderland @10pm



**REGISTRATION FOR THIS EVENT IS AS FOLLOWS:**

**DATE:** Friday, October 12, 2018

**TIME:** 4:00 p.m. – 7:00 p.m.

**LOCATION:** Delaware Nation Housing & Lands

**FEE:** \$5.00 Band Members and \$ 10.00 Non-Member

**Transportation and admission will be covered; spending money will be own responsibility.**

**Community Trip  
Canada's Wonderland  
"Halloween Haunt"**

Friday, October 26, 2018

**Registration Form**



**Band Members \$ 5.00/person – Non-Member - \$10.00/person**

No.	Name	DN Member	Registration Fee	Registration No.
01		<input type="checkbox"/> Yes <input type="checkbox"/> No		
02		<input type="checkbox"/> Yes <input type="checkbox"/> No		
03		<input type="checkbox"/> Yes <input type="checkbox"/> No		
04		<input type="checkbox"/> Yes <input type="checkbox"/> No		
<b>Total</b>	<b>Registered:</b> _____	<b>Total Paid</b>	<b>\$</b> _____	<b>Receipt #</b> _____

**Registration Rules**

1. Participants must be 13 years old & over
2. One registration form per household
3. Each household must register in person.

**Transportation**

No.	Family Names	Coach Bus Transportation	Driving own Vehicle	Contact Information
01	1. 2. 3. 4.	<input type="checkbox"/> Yes <input type="checkbox"/> No  Total: _____	<input type="checkbox"/> Yes <input type="checkbox"/> No  Total: _____	

Parent/Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Staff Signature: \_\_\_\_\_

Date: \_\_\_\_\_



## **MORAVIAN UNITED CHURCH**

***Rev. Joan can be reached on her cell number 519-495-9383 at her home 289-1574 if you wish to schedule a home visit or to meet at the church***

**Sunday, October 7<sup>th</sup> @ 9:30      Thanksgiving Worship Service**

**Wednesday, October 10<sup>th</sup>      2:00 p.m. – 5:00 p.m. Drop in for  
Coffee, conversation, quilting and  
crafts**

**Wednesday, October 10<sup>th</sup> @ 6:00      Dinner and video  
introduction to the Alpha Series of discovery and renewal of faith**

**Sunday, October 14<sup>th</sup> @ 9:30      Worship Service**

**Wednesday, October 17<sup>th</sup> @ 2:00 – 5:00 p.m. Drop in for  
coffee, tea, conversation, quilting and crafts**

**Sunday, October 21<sup>st</sup> @ 9:30      Worship Service**

**Please join us – Everyone is always welcomed**





**Anglican Church News**  
**Fall Schedule**  
**October – December 2018**

Reverend Elaine Wilcox (519) 354-8313  
Peoples Warden: Margaret Peters (519) 692-4707  
Church Warden: Sandra Meness (519) 692-9938

**Fall Schedule**

Oct. 7 <sup>th</sup> , 2018	Rev. Elaine Wilcox and Rev. Jim Miller <b>Thanksgiving Service!</b>
Oct. 21 <sup>st</sup> , 2018	Rev. Elaine Wilcox
Nov. 4 <sup>th</sup> , 2018	Harvey German
Nov. 18 <sup>th</sup> , 2018	Rev. Elaine Wilcox and Rev. Jim Miller
Dec 2 <sup>nd</sup> , 2018	Harvey German
Dec. 16 <sup>th</sup> , 2018	Rev. Elaine Wilcox and Rev. Jim Miller
Dec. 24 <sup>th</sup> , 2018	Rev. Elaine Wilcox Combined service with United Church



*Thanks to Ryan Peters for cleaning the church!*

*Guests are always welcome!*



*Baking is*

always good

# COME JOIN US FOR BREAD MAKING

October 16th, 2018

10:00am- 3:00pm

Eelūnaapéewi Lahkéewiit Early Learning  
Centre Family Room

Facillitated by: Karren Jacobs

*Program Provided by:*  
**DNELC & OW**



**Drug & Alcohol Free Event**

# IT'S AS EASY AS

Community Clean -Up  
Event From  
October 15-19th, 2018  
8:30am — 4:30pm

The Delaware Nation is set to hold another clean -up event! The disposal area will be inside our road's departments compound with helpers on hand to help unload and ensure proper sorting of waste materials.

One bin for metals: Fridges, stoves, washers & dryers, bicycles, metal futon/bed frames, stainless sinks, fixtures, etc....

The second bin for general garbage: couches, chairs, mattresses, dressers, broken toys, housewares, etc....

We will be providing pick-up for large items. Please complete the attached form and submit to Delaware Nation Reception by October 12, 2018 @ 4: 00pm



Workers will be present for Assistance



Delaware Nation

Public Work Department

**FALL CLEAN-UP TIME IS HERE!**





# PIE BAKING

**OCTOBER 23rd, 2018**

**10:00AM-3:00PM**

**Eelūnaapéewi Lahkéewiit Early  
Learning Centre Family Room**

**Everyone Welcome!**

**Program Provided by: DNELC & OW**

**Drug & Alcohol  
Free Event**

# Large Appliance Removal

NAME: \_\_\_\_\_

911#: \_\_\_\_\_

CONTACT#: \_\_\_\_\_

Refrigerator

Stove

Freezer

Dishwasher

Air conditioner

Dehumidifiers

Washers

Dryers

Other – please specify \_\_\_\_\_

- Please ensure your appliances are outside your home for easy pick-up.
- Ensure dogs are tied up or contained, for workers safety.
- Pick up times are:
  - Between 8:30am – 4:30pm

Please Donate  
Whenever Possible

If it isn't broke, or worn out, consider donating your unwanted items to local charities, including Goodwill, Value Village, Salvation Army and St. Vincent de Paul



# DELAWARE NATION HEALTH CENTRE

Newsletter

## CONTACT INFO

14737 Schoolhouse Line

Thamesville, ON

NoP 2Ko

P: (519) 692-3969

F: (519) 692-3182

## MEDICAL TRANSPORTATION PROGRAM

- **Must** reside in the Delaware Nation territory.
- All children **MUST** be in a proper car seat
- Drivers are held liable so please find child care if your child doesn't have an appointment as drivers have the right to refuse travelling with children.
- Only people with **appointments** can be in the vehicle. Medical Drivers are no longer taking people that doesn't have an appointment.
- Please call 3-5 days before your appointment so a medical driver can be found. Please try not to call the day before. Emergencies are understandable.
- All medical claim slips must be **STAMPED** by the institution, not signed. Signatures of health care professional are no longer accepted. Prescriptions will not be accepted as proof of appointment.
- All driver claim slips are due Mondays; or the next day if there is a holiday for you to be paid the following Friday. Late submissions will be processed the following week.
- There is no **drop-offs**; you must depart/return with the medical driver, unless for special circumstances and you are required to stay overnight.
- Book appointments through the health centre; not the drivers.
- Any questions or concerns you can contact Kelly Jacobs – Health Clerk or Joanna Noah – Health Director.

## SOAHAC Doctor, Nurse Practitioner, Mental Health Counsellor

**Doctor:** Chintan Shah

Tuesday 9:00am-4:00pm

**Nurse Practitioner:** Brooke Wuerch

Thursday 9:00am-4:00pm

**Mental Health Counsellor:** Sabrina Puente

Every other Thursday 9:00am-4:00pm

In order to see the SOAHAC workers you **must** make an appointment through the Windsor office. The Health Centre doesn't book appointments for SOAHAC. Appointments are necessary. When you call the Windsor office be sure to say you are calling from **Delaware Nation**.

**P:** (519) 916-1755

**F:** (519) 916-1756

**TollFree:** 1-877-452-5114

## DELAWARE NATION



**Health Centre**

## CULTURAL FUND

- **Must** reside in the Delaware Nation Territory
- **Registered** Delaware Nation band member
- Must complete 1 hour of **community service** for every \$100 funded.
- Please hand in your “request form/application” 30 days ahead of time.
- Request Form/Application are available at the Health Centre.
- Healing and Wellness worker will respond in writing to this request within 5 business days.
- Must hand in receipts within seven (7) days of the clients return to receive the additional 15% upon return.
- The applicant agrees to submit all necessary forms confirming his/her attendance of event.
- All clients must hand in all required documentation as well as completed volunteer hours prior to completing a new application the following year.
- Applicants can only receive the cultural fund once a year.
- Healing and Wellness worker will offer support to the community member filling out the application when deemed necessary.
- The cultural fund policy is available at the Health Centre if you would like to review it.
- Any questions or concerns you can contact our Healing and Wellness worker Kelley Noah.

## FOOD BANK

- Operates every second Friday of the month.
- Time: 12:00pm-4:00pm. **Lunch** provided.
- If you wish to sign-up for food bank there are applications at the Health Centre. With the application you must also hand in your proof of income and if necessary proof of address.
- **Must** reside within the Delaware Nation territory.
- Please remember to bring your blue freezer bags you were given for transport of food.
- Please apply for food bank 2 weeks in advance.
- Food bank policy is available at the Health Centre if you would like to review it.
- **1 application** allowed per household.
- Any questions or concerns you can contact the Healing and Wellness worker Kelley Noah or the Community Health Representative Dominies Lewis.

## CASUAL HELP LIST

- If you would like to be added to the casual help list please come to the health centre to complete an application.
- We are updating the casual help list as of October 2018. Please re-apply if you have already in the past, with new contact information.

# BACK TO SCHOOL



**Date: October 11, 2018**  
**Where: Community Centre**  
**Time: 5:00pm**



**Cost \$\$\$**  
**5 and under FREE**  
**5\$ All you can play**



**Supper Provided**  
**Chilli Dogs or Nachos!!!**



**SPONSORED BY THE DELAWARE NATION HEALTH CENTRE**



# FOOD BANK

FRIDAY, OCTOBER 12, 2018

12:00PM - 4:00PM

DELAWARE NATION HEALTH  
CENTRE

**\*\*LUNCH IS AVAILABLE\*\***

**\*\*IF YOU ARE UNABLE TO PICK UP ON THIS  
DATE, PLEASE CALL KELLEY AT 519-692-3969  
TO MAKE OTHER ARRANGEMENTS\*\***



# LUNCH & LEARN CHATHAM KENT WOMEN'S CENTRE

FRIDAY, OCTOBER 19, 2018

12:00PM - 1:00PM

DELAWARE NATION HEALTH CENTRE

**\*\*LUNCH IS AVAILABLE\*\***

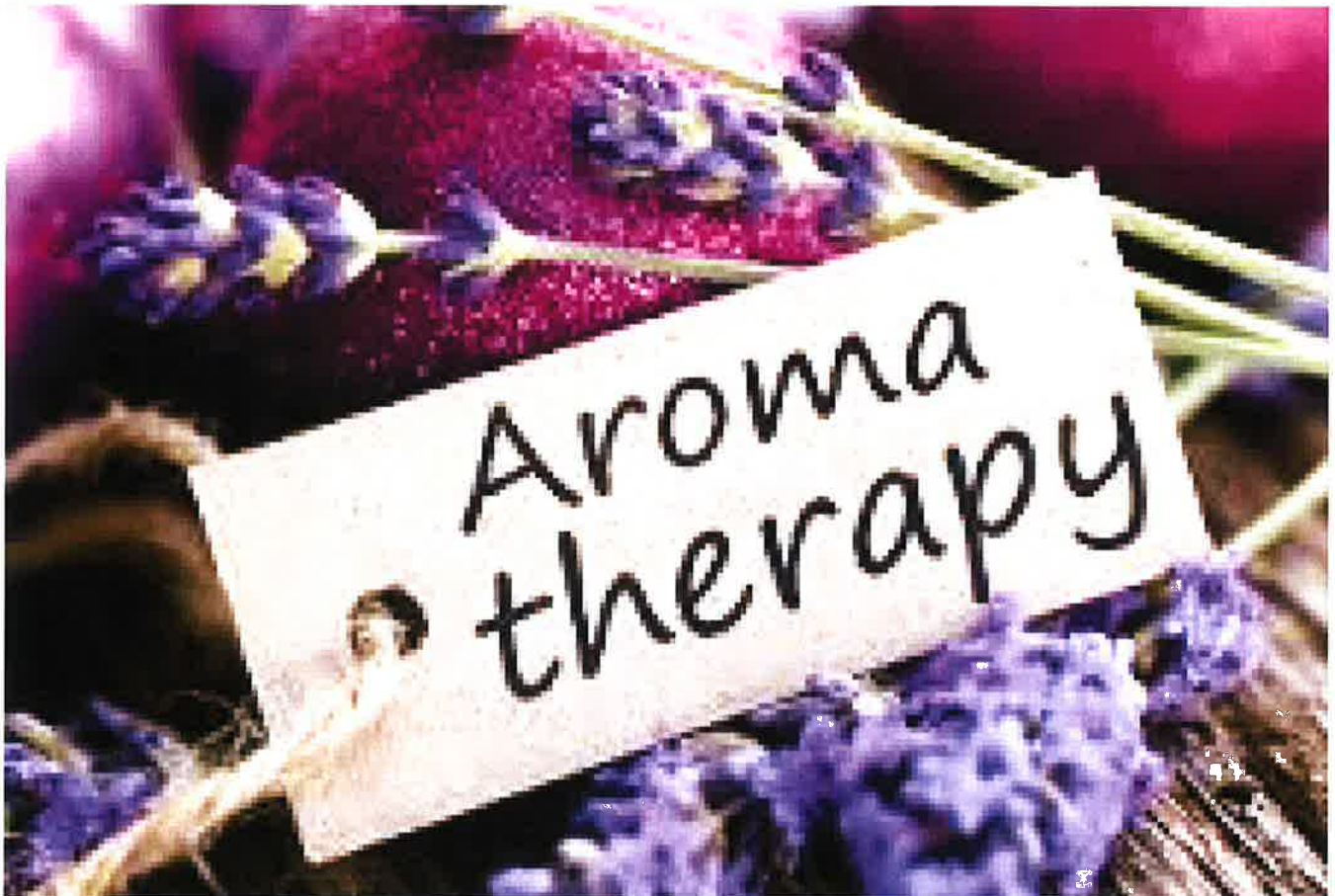
PLEASE CALL 519-692-3969, IF YOU HAVE ANY  
QUESTIONS



**STAFF AROMATHERAPY  
MASSAGES**

**WITH**

**JOANNE CHEECHOO**



**TUESDAY, OCTOBER 23, 2018**

**9:00AM - 4:00PM**

**DELAWARE NATION HEALTH  
CENTRE**

**\*\*\*SNACKS ARE PROVIDED\*\*\***

**PLEASE PRE-REGISTER AT THE  
DELAWARE NATION HEALTH CENTRE  
AT 519-692-3969**





**AROMATHERAPY MESSAGES  
WITH  
JOANNE CHEECHOO**

**MONDAY, OCTOBER 22, 2018**

**9:00AM-4:00PM**

**DELAWARE NATION HEALTH CENTRE**

**\*\*SNACKS ARE PROVIDED\*\***

**PLEASE CALL AT 519-692-3969 TO REGISTER**



**ADULT SELF CARE  
FOOT SOAKS**

**WEDNESDAY, OCTOBER 24 2018**

**5:00 PM - 8:00PM**

**DELAWARE NATION HEALTH CENTRE**

**\*\*15 PERSONS\*\***

**\*\*SUPPER IS PROVIDED\*\***

**\*\*PLEASE BRING TOWEL\*\***

**PLEASE CALL 519-692-3969 IF YOU HAVE  
ANY QUESTIONS**

# VISITING HEALER



Southwest Ontario  
Aboriginal Health  
Access Centre

***Wulamaliswiikaan –  
Delaware Nation Health Centre  
Tuesday October 23, 2018***

## **RICHARD ASSINEWAI**

ANISHINAABE FROM WIKWEMIKONG

Richard (Animkee-Aankwod) is actively involved in the preservation of his culture and traditions and is a fluent Anishnaabemwin (Ojibwa)



speaker. He has worked with Aboriginal people struggling with the justice system and has worked inside Community Corrections facilities. Richard had endured many difficult life situations and he openly shares these experiences, his acquired knowledge and his wisdom through his personal story of spiritual development. Although Richard is familiar with many modalities of

Traditional Healing, he is most often called upon to create sacred space and facilitate spiritual ceremony, communicating with our ancestors, and assisting people to find their original connections to creation.

**BOOK YOUR  
APPOINTMENT  
THRU SOAHAC**

**CALL  
Stephanie or  
Lacey at**

**226-494-1787**

During your first call and visit, be prepared to complete some intake work. Bring your OHIP card and other identification.

***It is ceremonial protocol to bring tobacco with you when visiting Traditional Healers. We recommend a small handful (enough to fill the bowl of a pipe).***

***\*A helper will be present at all visits with visiting healers/elders through SOAHAC's outreach services.***

# COME ON OUT AND LET'S BUILD A SCARECROW FAMILY!!!!



**When: October 13<sup>th</sup>, 2018**

**Where: Viola's Trading Post (Sharkys)**

**Time: 11:00am-???**

**Lunch Provided**

Roasted  
Marshmallows

Outdoor Games

Beach Volleyball



Inflatable Boats

**Pumpkin Carving**

**NOTE: Must register by Wednesday October 10<sup>th</sup>, 2018.  
Please call the Delaware Nation Health Centre to register.**

**RESCHEDULED DATE!!!!!!!!!!**



# Cooking Class

with Caroline

Class Date

**Oct. 16th**

**5:00PM - 9:00PM**

At Delaware Nation Health Centre

**CALL (519)692-3969**  
to Register 8 Spots available

# Freezer Meal Cooking Class

-At the Health Centre  
-Friday Oct. 19th

- 5pm-9pm

- 8 Spots available Call to register

*Come join us!*

**CALL AT: 519-692-3969**

# Fall into some Beginner Yoga Offering a 4 - week session

**Starting October 3, 2018**

**Start time 6:00 – 7:00pm**



NAMASTE

Where: Health Centre Board Room

Instructor: Velma Noah, RYT



MAX: 10 adults

Register at: 519- 692-3969



**THE**  
**LENAPE INDIAN**

**a SYMPOSIUM**

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## The Migration of the Munsee and Delaware to Ontario

by Roberta Miskokomon

I am a Munsee Indian from Canada. My purpose in attending this conference is to inform you about my people, and to talk about their migrations from their original homeland in northern New Jersey and neighboring parts of Pennsylvania and New York State, into Ontario, Canada. Much of what I am about to relate derives from talks that I had with Mrs. Emily Johnson, a Munsee Delaware who lives in Thamesville, Ontario. Other information was obtained from Mr. Frank Monture of the Six Nations Reserve, from Mrs. Cassie Ninham of Southwold, Ontario (now deceased), from the Elliott Moses manuscript papers now in the Public Archives at Ottawa, Ontario, and from Mr. Kenneth Waterman, among others. Mr. Waterman, a Seneca-Munsee, has spent several years doing historical research for his people in New York State. Without the help of these people and archival sources my report would not have been possible.

I spent the summer of 1979 with Emily Johnson on a journey to the Cattaraugus Reservation in Irving, New York, about 60 miles southwest of Buffalo, and also on the Allegheny Reserve near Salamanca, New York. We were looking for descendants of our people and also for speakers of the Delaware language. Sad to say, we found no one who could speak the language. Those who had identified themselves as Munsee had now apparently merged with the Senecas. They had learned the Seneca language and now spoke either Seneca or English.

As you may know, it was during the French and Indian War (1754-1763) that the Delaware Indians moved toward western Pennsylvania and into Ohio. The American Revolution broke out in 1776 while our people were in Ohio, but pressure from the advancing white settlers had already forced the Delaware to move out of Ohio and into Indiana territory. Different groups also went north into Canada, moving around both sides of Lake Erie. On the Susquehanna River, white encroachment on their hunting and fishing territories forced the Munsees (earlier the Minisink Indians) further north to the region of the Allegheny Reservation, which is situated in the lower, western portion of New York State. This occurred about 1758. Approximately 60 families took up residence in the Allegheny Reservation.

Following the French and Indian War, the Munsee migration continued still further north to the Cattaraugus Reservation. Three families located at Newtown on the Cattaraugus Reserve near the city of Versailles, New York. This was the last "Munsey Town" in New York State.

The names of some of the people who remained at Munsey Town are Stonefish, Huff, Waterman, Jack, Johns, Jackson, Greenblanket, Yellowblanket, Joe,

Silas, Lewis and Halftown.

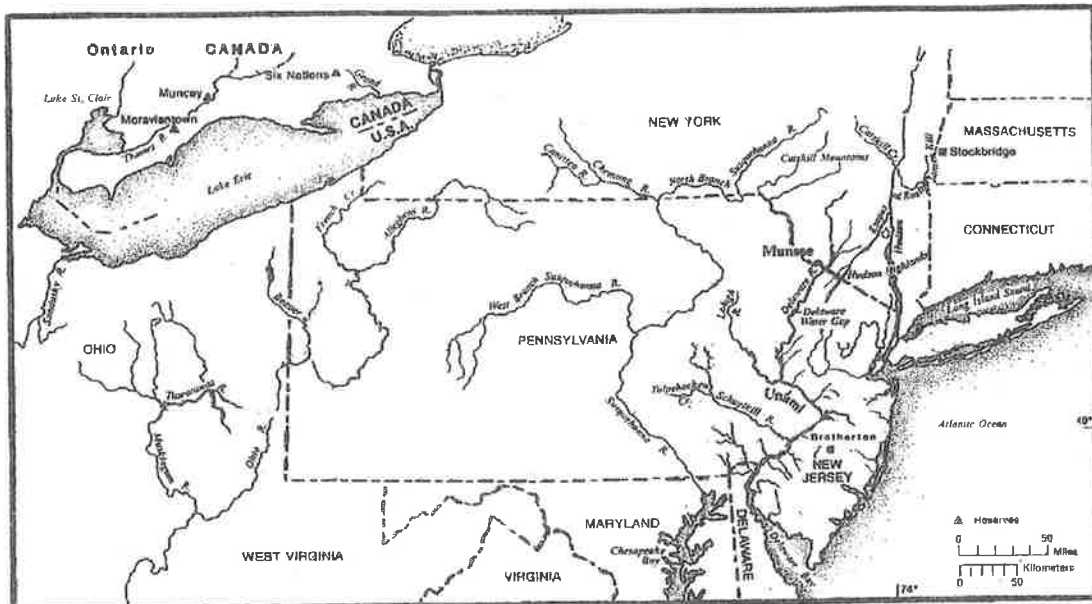
After the Revolutionary War some Munsees moved into the Grand River area of Ontario, Canada. The story of this migration was obtained from the Elliott Moses papers which are now in the Public Archives in Canada. Following are the events that we have been able to piece together from information provided in the Elliott Moses document.

When war broke out between the British and the American rebels in the years 1775-1776, the Americans approached the tribes of the Six Nations and offered them sums of money if they would remain neutral. It is recorded that they agreed to remain neutral; however, as the battle got under way, some of the tribes, in fact the majority of them, broke their pledge and fought on the side of the British. Unfortunately for the Indians, the British were defeated, and in the Peace Treaty of Versailles (1782), which was signed by the British and victorious Americans, no provisions were made by the British for their Indian allies. The Iroquois and Munsees returned to settle in their old home area, but they were soon advised that, having broken their pledge and taken up arms against the Americans, they were now considered enemies. The new government would allow the Indians to remain on American soil providing they were willing to occupy the land and area allotted to them by the victorious Americans.

Captain Joseph Brant, a staunch supporter of the British, used his influence and urged those who fought on the side of the British to accept King George III's offer of land along the Grand River in Ontario, Canada. This tract was six miles deep on each side, from its source to its mouth. In addition, the Indians were to receive £50,000 to compensate them for the loss of their former homelands. These loyal tribes accepted the British offer and made the journey from their old homes to this new land. They thereby became the first United Empire Loyalists to start life in a new land. About two hundred and fifty of our people had fought on the side of the British, and were therefore subject to the same treatment being provided the Six Nations. Our small Delaware tribe shared in the classification as United Empire Loyalists.

An interesting story is told by many of the old people concerning the long pilgrimage to the Grand River. It is said that they crossed the Niagara River by means of a 20-foot wide passage behind a huge wall of water rushing over the Canadian Falls, and by this means they emerged on the Canadian side. The Munsees established their residence at the lower end of the Grand River in the vicinity of the flourishing town of Dunnville, adjoining the areas occupied by the Lower Cayuga tribe near the town of Cayuga.

Concerning this, there is another interesting story. In the past, the Delaware people were bitter enemies of the Six Nations Iroquois. The Delaware people, eventually defeated, were no longer able to defend themselves against the powerful Six Nations tribes who censured them by referring to them as "women" because they were defenceless.



The present-day Munsee Indian settlements of Muncey, Moraviantown and Six Nations in Ontario, Canada are shown in relation to the former homeland of these Munsee-speaking people in northern New Jersey, northeastern Pennsylvania and southeastern New York.

Then, again, the fact that they were of Algonquian Stock registered against them in the eyes of the Six Nations. The great Algonquian Nations had been among the original enemies of the Six Nations tribes in the early days. In spite of these adverse conditions our small Munsee Delaware tribe was granted permission to reside temporarily in the Dunnville area. "Over Night," was the term used by the Chiefs of the Six Nations to designate the length of their stay. However, the Lower Cayuga tribe was concerned about the safety of their new neighbors and assured them that they would be their protectors, and expressed this responsibility by saying "as a hen spreads her wings over her brood of chickens, so will our tribe protect the Delawares." It was in 1783 or 1784 that the Munsee Delawares settled in the Dunnville area, and the tribe is still enjoying the overnight stay granted them by the Six Nations.

Approximately 180 years have passed since the Munsee tribe settled in the Grand River area, and many changes have taken place. After the War of 1812 it was decided to make the Grand River navigable. This necessitated the construction of dams at certain intervals between Brantford and the town of Dunnville. The construction of a dam near Dunnville was a disastrous move in so far as the Lower Cayugas and Munsee Delaware were concerned, because the rise in the water level flooded their gardens and corn fields. The rising water also made it necessary for the people to move to their present location west of the town of Caledonia, on the south side of the Grand River, in an area known as the Delaware Line. They and the Cayuga have continued to reside side by side in the same friendly spirit that bound them together in the

first place. Unfortunately, our people were never compensated for the loss of gardens and corn fields destroyed by the rising waters of the Grand River.

So far as can be ascertained, the Delawares were "Longhouse" people when they came to Canada, and some of the older people still know where this religious center--the Longhouse-- was located. It was on the farm presently owned by the Hagen brothers near Willow Grove. The Canadian National Railroad running from Hamilton to Port Dover divided the Longhouse from the Munsee burial grounds. The Longhouse was located on the east side, and the burial grounds on the west side of the railroad tracks. A few years ago a couple of young Indian hunters were digging in the burial ground, now overgrown with trees, and unearthed a human skeleton in a sitting position. They immediately filled in the hole and made no further efforts to locate the "fox," because it is a sign of bad luck to disturb the graves of the dead.

In about the year 1837, the Reverend Adam Elliot became the rector of St. John's Tuscarora Church. The Reverend Elliot had been a travelling missionary before coming to the Six Nations Iroquois. According to stories told by the old Munsee Delaware people, Reverend Elliot extended his mission work to the Delaware people, and was successful in having them accept Christianity. His efforts were so complete that they all abandoned their Longhouse religion in a body and followed the Reverend Elliot to a small building which was erected on the property of my grandfather, Cornelius Moses. They used this building as a school and church, and thus it became their first place of Christian worship. The building was



named St. Luke's Delaware Church. A half acre of land, donated by my grandfather, surrounded the small church and formed the burial ground for the first Christian Delawares. This house of worship served the people for approximately seventy-five years. As the population on the Delaware Line shifted westward, it was decided to move the church to a central area. Consequently in 1888, it was moved three miles to the west. There the church was reestablished at its present site on a hill from which the countryside can be viewed for some distance. Here again, the church is in the centre of a half acre burial plot which not only serves the needs of the Delaware people, but also of the Indians of the other tribes of the Six Nations who make up the present-day congregation of this humble Anglican Church. When our beloved Queen Victoria died, the caretaker (the late Nicholas Powless) climbed to the roof by means of a ladder, proceeded to the belfrey, and tolled the bell eighty times by striking it with an ordinary hammer. This he did as an act of respect and reverence for a great and loving Christian Queen.

My grandfather,\* Cornelius Moses, was about thirty years old when the tribe embraced Christianity. My great-great uncle John Cornelius, was the doorkeeper in the old Longhouse and sat on a stool placed just outside the door. It is said that when the tribe gave up the Longhouse religion he carried the stool to the little schoolhouse and church, placed it inside the door and continued to be the doorkeeper of the Christian church as long as he was physically able. I still have the stool as a valued family possession.

The story is told of how the Reverend Adam Elliot and Chief G. H. M. Johnson, the father of Pauline Johnson, journeyed together to the old Longhouse and took a medicine mask and an image from a pole located in the centre of the building as a memento of the time when the tribe, through his efforts, embraced Christianity. Approximately twenty years ago I began an interesting search for this old mask, and eventually found it in the possession of the head office of the Anglican Women's Auxiliary of the Diocese of Huron, located in the city of London, Ontario. The mask had been given to them by the wife of Reverend Racey, who received it from the wife of Reverend Elliot. The late Bishop Singer of the Huron Diocese granted me possession of the mask on condition that the Auxiliary would release it. In due course, the Auxiliary dealt with the question of releasing the mask with the result that it was returned to the Delaware tribe to be preserved by them as a memorial of the time and place where they, in a body, first embraced Christianity. Nathaniel Montour, a Delaware wood carver and veteran of the First

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\* As previously noted, this information is derived from the Elliot Moses manuscript papers in the Public Archives at Ottawa, Canada. The speaker is Elliot Moses, and grandfather Cornelius Moses is his predecessor at the Six Nations Reserve, from Ohsweken, Ontario. (Ed.)

World War, made a duplicate of this mask to keep with his personal collection of carvings.

On a hill one mile east of where St. Luke's Delaware Church stands, is a United Methodist Church. I have been trying to ascertain why and when some of the Munsee Delawares became interested in the Methodist Religion. The best information I have been able to get was provided by the late Nathan Montour, grandson of the Moravian missionary William Montour, who had been a religious leader among the Delawares for some years. He journeyed to the Mississaugas of New Credit Reserve where a New Credit Church had been built and placed in charge of a Reverend Davis. William's mission there was to try to secure help in building a branch of the New Credit Church on the Delaware Line. The Reverend Davis, and the New Credit people, who are of Algonquian stock, were deeply interested, and commenced worship in a small log building which was used as a school. As the work progressed, the building was renovated to meet the needs of an expanding congregation. The last renovation, which took place approximately fifteen years ago, put the church in splendid condition and added a much needed basement. Carved into a log in the back of the church are the names of the late "Nelles Montour" and that of my own father, the late Nelson Moses. The carvings are said to have been done by Nelles Montour and my father when the first building was used as a school house.

The late William Montour and his family of nine or ten persons were staunch supporters of this Methodist Church. In fact, it is of interest to note that the Montours have always remained faithful to the Methodist Church, while my people, the Moses family, have always been staunch members of the Anglican Church. Down through the years these two small churches have made a splendid contribution to the religious life of the Delaware people.

In closing I would like to note that the people at the Munsee Reserve came there about 1785 and those at the Moravian Reserve arrived about 1792.

It is of some interest to note that a previous speaker mentioned a ship, the Half-Moon. On the Munsee Reserve in Muncey, Ontario, there was a church called the Half-Moon Church. On this Reserve we also have a road called Half-Moon, and the people along this road were called Half Moon. I am also reminded of certain people who now live with the Nez Perce Indians in Idaho, who also have the same last name of Half Moon. Perhaps some of the Munsee Delaware people went to live with the Nez Perce in Idaho.

In conclusion, I have given my research work to our people in Ontario. It is a courtesy that I would urge all researchers and teacher's here today to follow.

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Roberta Miskokomon  
R. R. #1  
Muncey, Ontario  
Canada NOL 1YO

## Delaware Nation Casual List

If you are interested in Casual hours in any of the following Delaware Nation Departments,, please complete the following: (resume may be required, upon request) Upon completion please submit to Reception at the Delaware Nation Administration building.

**Name:** \_\_\_\_\_ **Telephone#:** \_\_\_\_\_

**Cell :** \_\_\_\_\_ **Accept Text Messages:** YES or NO

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Please check the areas you are interested in:**

**Administration Building (includes Library/Land Claims Building):**

- Reception                       Custodian                       Support Staff

**Other Buildings (Employment & Training, Housing & Lands, Cultural Centre):**

- Reception                       Custodian                       Support Staff

**Health Centre:**

- Reception                       Custodian                       Support Staff

**Early Learning Centre:**

- Support Staff                       Custodian                       Cook

**Public Works:**

- Support Staff

Depending on the department you are interested in, you may be working with children, seniors or there may be some heavy lifting. Therefore, if called upon as a Casual, you will be required to provide specific documentation that pertains to the position i.e. driver's license, etc.

NOTE: A Vulnerable Sector Check is required to work at the Early Learning Centre and Education Department.