



# Eelūnaapéewi Lahkéewiit

*Wiingu-néewEénda-Lunaapeewáhkiing -Welcome to the land of the Delaware's*

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## Eelūnaapéewi Lahkéewiit (Delaware Nation)

### **NOTICE OF UPCOMING MEETINGS:**

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#### **Regular Council Meeting – Open to members**

**DATE: Tuesday, September 20th, 2022**

**TIME: 6:00 p.m.**

**PLACE: Delaware Nation Community Centre**

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#### **Public Meeting**

#### **Re: Financial Audit Breakdown**

**DATE: Wednesday September 21, 2022**

**TIME: 6:00 p.m(5:30 pm Supper provided)**

**PLACE: Delaware Nation Community Centre**

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#### **Public Meeting**

#### **Re: Commnity Owned Business**

**DATE: Thursday, September 29th, 2022**

**TIME: 6:00 p.m(5:30 pm Supper provided)**

**PLACE: Delaware Nation Community Centre**

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***Open to Eelūnaapéewi Lahkéewiit members.***

***News Items Due: Monday September 26<sup>th</sup>, 2022 by 4:00pm***  
***Next Publication Distributed: Wednesday September 28<sup>th</sup>, 2022***

## **Eelūnaapéewi Lahkéewiit Residency**

### **Permits:**

If you are residing within the Eelūnaapéewi Lahkéewiit territory and are not a registered member of the Eelūnaapéewi Lahkéewiit Nation, it is a requirement to have a valid residency permit.

Failure to do so will result in denied access to programming, community events and community access.

You must submit a completed application form, along with a recent CPIC, the required fee and copies of applicant's Identification.

For further information please contact Cathy Stonefish, Executive Assistant/Indian Registry Administrator @519-692-3936.



## **RESIDENCY PERMITS – CPIC's:**

**Attention:** Residency permits that were approved on the condition that a CPIC is submitted, may be deemed invalid if CPIC has not been provided.

You must apply online for CPIC's – website is [www.opp.ca](http://www.opp.ca). There is an option to click on the main page "criminal record checks". Follow prompts once there.



***Reminder:***  
***DRIVERS PLEASE WATCH FOR FLASHING LIGHTS***  
Please slow down for buses and keep an eye out for children crossing the road.



**FUNDRAISER**

# **INDIAN TACO**

# **SALE**



**When:** Friday, September 16<sup>th</sup>, 2022

**Time:** 11:00am - ? (sold out)

**Where:** DN Community Centre

**Taco & Pop - \$10.00**

Call if you want to order ahead @ (519) 692-4434



**All proceeds go to Savana Smith's  
golf season.**



# FAMILY FITNESS



**EVERYONE WELCOME.  
FUN FOR THE WHOLE  
FAMILY.**

**NO REGISTRATIONS  
REQUIRED, JUST  
SHOW UP. IT'S ONE  
HOUR OF SWEAT!**

**PLEASE BRING  
PROPER INDOOR  
FOOTWEAR, TOWEL  
AND YOUR OWN  
WATER BOTTLE.**

**ALL YOUTH UNDER  
THE AGE OF 18 YEARS  
OLD MUST BE  
ACCOMPANIED BY AN  
ADULT.**



**SEPTEMBER 17<sup>th</sup> – 10AM**

**SEPTEMBER 24<sup>th</sup> – 10AM**

**SEPTEMBER 27<sup>th</sup> – 6:30PM**

**@Community Centre**

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**INSTRUCTORS:**

**EMILY RAMSDEN**

**&**

**JEANINE ROBERTSON**

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*Hosted by Child & Family Services, The Diabetes Program and Ontario Works.*



# N.A.A.W Week EVENTS

# 2022

**Sept.  
18**

**N.A.A.W Walk and Feast - Sunday**

Registration @ 10AM. Walk Starts @ 10:30AM  
Feast @ 1:00PM at Community Centre

**Health Department Event - Monday**

More details to follow at later date

**Sept.  
19**

**Sept.  
22**

**9th Community Cook-Off - Thursday**

Hosted by DN Housing & Lands Department.  
Dinner & Judging @ 5PM. Winners presentation to follow

**Early Learning Centre Event - Friday**

More details to follow at later date

**Sept.  
23**

**Sept.  
25**

**Community Breakfast - Sunday**

Community Breakfast @ 9AM-11AM  
Hosted by Chief and Council



# NAAW 2022

## Walk and Feast

NATIONAL  
ADDICTIONS  
AWARENESS  
WEEK

Walk Registration:  
**10AM**

Walk Starts at:  
**10:30AM**

**SUNDAY, SEPTEMBER 18, 2022**  
DELAWARE NATION COMMUNITY CENTRE

**Community Feast begins at 1:00pm**  
Annual community walk celebrating wellness and  
a community feast.

Pit Stop  
@  
**Tim Hortons**  
(Snacks & Refreshments)

**Child and Family Services**

Wellateexung  
"Gathered our Journey  
to Wellness"

NAAW  
National Addictions  
Awareness Week

In partnership with:

Edwards & Kelcey

NAAW  
National Addictions  
Awareness Week

Wulamaliswiikan Health Centre



# SMOKING CESSATION

*NAAW. WEEK*

**MONDAY, SEPTEMBER 19th, 2022**

**Where:** DN Community Centre

**5:00pm** Supper

**6:00pm** Guest Speaker - tentative

**7:00pm** Entertainment

**Weelateexung**

"Celebrate our Journey  
to Wellness"

**NAAW**  
National Addiction  
Awareness Week

In partnership with:



**NAAW**  
National Addiction  
Awareness Week

Edunaaplewi Lahkewit





The Delaware Nation Housing and Lands Department

PRESENTS THE

# 9th Community Chili & Corn Soup Cook-Off 2022

Thursday September 22, 2022  
Delaware Nation Community Centre  
5:00pm-8:00pm



1st and 2nd Place will be awarded per category

**Judging will be done by the Community.**

Judges are anyone that has paid admission- 1 canned good

Refreshments and fry bread for all judges

**\*Door Prizes\***

To enter the Cook-off please call our office at 519-692-4290 and register by  
Friday September 16, 2022

Contestants please drop off entry in a LARGE-sized crockpot between  
3:30pm-4:30pm at the Community Centre (kitchen side door)

**Weelateexung**

"Celebrate our Journey  
to Wellness"

**NAAW**

National Addiction  
Awareness Week

In partnership with:



**NAAW**

National Addiction  
Awareness Week

*Edunaaplewi Lahkewiit*



# 9th Community Chili & Corn Soup Cook-Off Rules 2022

1. COOK-OFF Categories (2): Chili & Corn Soup
2. Entries must be brought to the Community Centre (kitchen door) between 3:30pm-4:30pm \*\* no late entries will be accepted \*\*
3. Contestant Cards to be filled out at community centre.
4. All ingredients must be pre-cooked prior to drop off - "READY TO EAT"
5. Contestants are responsible for submitting their entry in a large-sized good working crockpot/slow cooker with a ladle for stirring.
6. Each contestant will be assigned a number - NOTE: Kitchen Staff will not be permitted to vote.
7. One (1) entry for Chili COOKOFF and One (1) entry for Corn Soup COOKOFF are allowed by one contestant.
8. Tally Judge will total each category scorecards for 1st & 2nd place only.
9. Decisions are final based on scorecards.
10. Judges are anyone that has paid admission and received an admission ticket.
11. Contestants are not encouraged to judge in their category - honor system.
12. Judges will receive an admission ticket(s) when a canned item(s) is received at registration.
13. Admission ticket(s) will be used to pick up your judging tray of numbered pre-filled cups/spoons.
14. Admission ticket(s) will also be used in a draw for your chance to win door prizes.
15. One piece of fried bread & one bottle of water will be provided to each registered judge with a tray.
16. Judging will be between the hours of 5:00 - 6:00 p.m.
17. Scorecards will be provided per category - any damaged/unreadable cards will be discarded.
18. Ballot boxes for the scorecards will be separate for each category - located at opposite ends of the room.

All contestants will receive an incentive for entering the Cook-Off

To enter the Cook-Off please contact our office at 519-692-4290 and register by Friday, September 16, 2022

Delaware Nation Early Learning Centre



# DANCE PARTY

Video DJ

**Friday, September 23, 2022**

**Supper - 5:00 pm - 6:00 pm**

**Dance - 6:00 pm - 8:00 pm**

**Door Prizes and Spot Dances**





# *Community* **BREAKFAST**

**Sunday, September 25, 2022**  
**9:00am - 11:00am**

**Delaware Nation Community Centre**

**Includes: eggs, sausage, ham, homefries, toast, coffee, muffins, donuts, yogurt, fruit, juice**

**Sponsored by Eelunaapeewi Lahkeewitt Chief & Council  
and supported by staff**

**Weelateexung**

"Celebrate our Journey  
to Wellness"

**NAAW**  
National Addiction  
Awareness Week

In partnership with:



Eelunaapeewi Lahkeewitt

**NAAW**  
National Addiction  
Awareness Week



# EVERY CHILD MATTERS

## National Day Truth and Reconciliation

September 30, 2022

*Community Centre*

Agenda:

- 9:30am - Registration and Opening
- 10:00am - Community Walk
- 11:00am - Guest Speaker(s) - TBD
- 11:15am - Family Activities & Bouncy Castle
- 12:00pm - Community Pig Roast



*In Partnership with:*  
*Administration, Child & Family Services, Education*  
*Early Learning Centre, Health, Housing & Lands*  
*Ontario Works and Public Works*







Linking Cultures and Communities Together

# First Nations Cultural Tourism Event

Saturday, October 1st

10:00 AM - 3:00 PM

Maawn Doosh Gumig Aamjiwnaang Community Centre  
1972 Virgil Ave, Sarnia, Ontario

Free Family Friendly Event

Featuring First Nations rich culture & heritage, Spirit Horses, traditional drumming, storytelling, traditional food, 30 creative artisans, craft demonstrations, cultural dancers in their regalia, jingle dress, traditional and fancy shawl.

Visit [www.tcdc.on.ca](http://www.tcdc.on.ca) for event details.

**Thank you to our Sponsors**



**FIRST NATIONS CULTURAL TOURISM EVENT  
VENDOR APPLICATION FORM**

Saturday, October 1<sup>st</sup>, 2022

Maawn Doosh Gumig Community Centre, Aamjiwnaang First Nation

**Applicant Information:**

Organization Name: \_\_\_\_\_

Main Contact: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

**Booth Information:**

Description of Handmade Arts/Crafts/Merchandise for Sale:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**For Food Vendors Only:**

Description of Food (s):

\_\_\_\_\_  
\_\_\_\_\_

Is Food Handler Certified? YES \_\_\_ NO \_\_\_ Date of Certification: \_\_\_\_\_



## Rules and Regulations

1. 30 Booths are available on a first come/first served basis.
2. Vendor needs to supply their own tables and chairs and is responsible for their own equipment.
3. Set-up is from 8 am to 10 am.
4. Vehicles must be moved to parking area prior to 10:00 am start time.
5. Vendor must remain until 3:00 pm.
6. Ensure entrances are not blocked by benches/chairs and allow for safe traffic flow.
7. No group shall consume any drugs or alcohol while on the premises.
8. All property used or exhibited is at the sole risk of the Vendor, and the organizers will not assume any responsibility for the safety of exhibits against theft, robbery or for any matter or for bodily injury or damage to property or persons caused by the operation of the Vendor, or from any cause whatsoever.
9. The Vendor hereby consents to the use of any pictures or other images by the Organizers in the subsequent promotion of the event or any other show of the Organizers.
10. No group or individual shall perform, demonstrate nor allow performances or demonstrations of any activity which is, or has the potential to be offensive, hazardous, or otherwise dangerous to the welfare of the community, staff, group, or individual members thereof.
11. In the event the vendor is unable to attend, prior notification to Tecumseh is expected at the earliest opportunity.
12. Food vendors must comply with applicable jurisdictional food safety laws.

FEES: In lieu of any Vendor Booth Fee, the vendor agrees to contribute/donate to a Door Prize Draw the following item(s)- minimum \$50 value :

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I have read this Application Form and agree to the Rules and Regulations as laid out above.

Vendor Signature \_\_\_\_\_ Date: \_\_\_\_\_

Forward the completed and signed application to:  
Tecumseh Community Development, 680 Williams Drive, Sarnia, ON N7T 7H5

By Email to: [suzanne@tcddc.on.ca](mailto:suzanne@tcddc.on.ca)



**SENIORS**  
***BREAKFAST***  
***FOR SUPPER***  
**FUNDRAISER**



**THURSDAY, SEPTEMBER 15TH**

**4:00pm-6:00pm**

Location: DN Community Centre

**Cost: Pay what you can!**

All proceeds go towards  
Niagara Falls trip



**Sponsored by the  
DN Seniors Centre**





**YOUTH & JUNIOR HOCKEY EQUIPMENT  
GIVEAWAY**

**AT THE DN  
COMMUNITY  
CENTRE**

VARIOUS SIZES  
LIMMITED SUPPLY  
NEW DONATED  
EQUIPMENT

◆ ● ◆ ● ◆  
Friday, september 16th, 2022  
From 4:00 - 6:00PM

Sponsored by DN Health Centre

Made with PosterMyWall.com

## Eelünaapéewi Lahkéewiit Health Centre



## Meals to Go Program

First **15 families** that sign up will be in our Meal to Go Program.

**\*Delaware Nation Members Only! One per household!**

It will pack 1 meal in it and recipes for these [meals for yourself to cook at home!](#)

## Pick Up will be Every Tuesday for 4 weeks!

After the four weeks, I will do another list of different households for the next 4 weeks.

Call the Health Centre until [Sept 20, 2022, TO SIGN UP! Ends at 12:00 p.m.](#)

Leave name and phone # 519-692-3969

Norma Logan – CHR Stacy Timothy – Community Health Nurse



## Eelünaapéewi Lahkéewiit Health Centre



### Guidelines for the Program **must** be followed:

- EVERY WEEK ON THE Wednesday BETWEEN 3:30 p.m. and 5:00 p.m.  
YOU MUST PICK UP YOUR MEAL TO GO BAG!
- IF THIS IS NOT PICKED UP, I WILL BE DONATING IT THE NEXT DAY!
- We have an overwhelming response to this program and we want to help as many households as possible. It is your responsibility to call and sign your household up.
- If you have been on the Last Meals to Go you are not eligible for this round.

Thanks for Understanding and Enjoy your Meal to Go Bag!

Norma Logan – CHR      Stacey Timothy – Community Health Nurse

Any question phone 519-692-3969



# Youth Breakfast Kit Program Sign up!

*Per Household*

*Ages: Jr/Sr Kindergarten to Grade 12*

*Delaware Nation Members/ Residency only!*

*Sign up at Health Centre by Sept 20 2022 by 4:00 pm*

*519-692-3969*

*This will be a 4 week program with pick up Sept 26*

*and Oct 11 Pick up Health Centre between 3:30pm to*

*5:30 pm*

*Sponsored by Eelunaapeewi Lahkeewiit Health Centre*



# Seniors Dates To Remember

**Wednesdays**  
**10:00am-2:00pm**




**Sept. 21<sup>st</sup>** – Chair Massage with Shelley Elijah

**September 28<sup>th</sup>** – Potluck Lunch

**DN Seniors Program – Health Department**

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# **55+ SENIORS BREAKFAST CLUB**

**MONDAYS**

**8:30am-10:00am**

**Where:** DN Community Centre

4 Week Program

**START DATE:**

**Monday, September 26th, 2022**

Sponsored by the DN  
Health Department





# **COMMUNITY DRIVE-THRU MEAL**

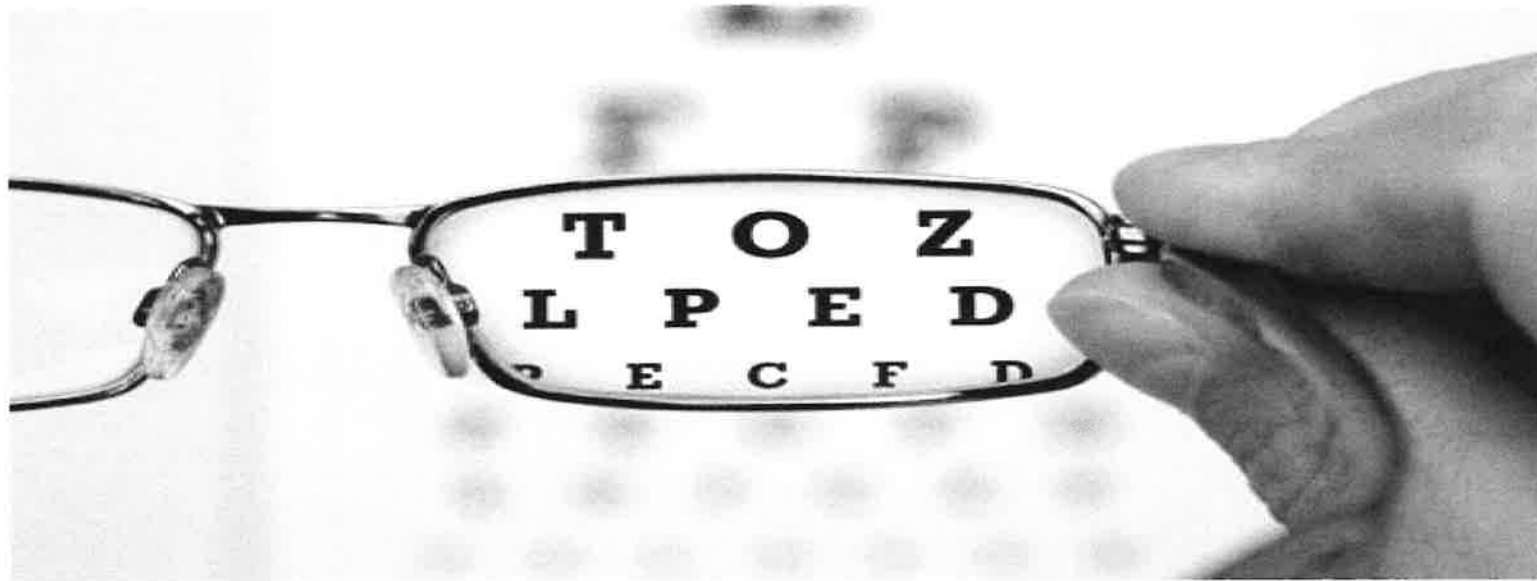
**September 26<sup>th</sup>, 2022**

**Time: 4:00pm-6:00pm**

**Where: DN Community Centre**



Sponsored by the DN Health Centre



# **DIABETIC LUNCH N LEARN**

**September 26, 2022 12:00 – 1:00PM**


**14373 Schoolhouse Line-Health Centre**

**Topic: Eye Health and Foot Care**

**Newbury Diabetic Nurse Educator and Dietician presenting**



# REAPERS REALM HAUNTED HOUSE & BUS RIDE




Located at 2305 Tecumseh Rd, Sombra  
(outside of Sarnia)



Please call the Health Centre to  
register by Sept.27th @ 12pm

Pick-up: TBD



NOTE: Tickets this year will only be  
valid for Oct.8th & 15th

Band members/Residency approved  
SPONSORED BY DN HEALTH CENTRE



BOO







# Moccassin Making Class

**Tuesday, September 27<sup>th</sup>**

**&**

**Wednesday, September 28<sup>th</sup>**

**Time: 10:00am-7:00pm**

**Location: DN Youth Centre**

Limited Spots Available

**Deadline to Register: Friday, September 23<sup>rd</sup>, 2022**

Call the DN Health Centre (519) 692-3969



LOGAN BEADS

# Craft Class

Sept 29th, 2022

**Time: 10:00 a.m. to 2:00p.m.**

**Place: Health Centre**

**Facilitator: Dora Logan**

**Lunch Provided**

**Sponsored By Health Centre**







# FOOD BANK

**FRIDAY, OCTOBER 14, 2022**

**9:30AM - 12:30PM**

**DELAWARE NATION HEALTH  
CENTRE**

**\*JUST A REMINDER THAT FOOD BANK MUST  
BE PICKED ON FRIDAY, UNLESS OTHER  
ARRANGEMENTS HAVE BEEN MADE\***

**\*\*PLEASE BRING THE REUSABLE GROCERY BAGS\*\***

**\*\*\*IF YOU HAVE ANY QUESTIONS, PLEASE  
CALL THE DELAWARE NATION HEALTH CETNRE  
AT 519-692-3969\*\*\***



# GOLF INFORMATION LEAGUE

**Please arrive 20 minutes prior to your  
tee time**

**To book a tee time:**

**Text: 519-495-3432**

**Call: 519-693-4921**

**Email: [wgc.tee@gmail.com](mailto:wgc.tee@gmail.com)**

**\*\*THE LAST DAY TO GOLF WITH THE COMMUNITY  
LEAGUE IS THURSDAY, OCTOBER 13, 2022\*\***

**HOPE EVERYONE ENJOYED THE SEASON**

**THIS IS A COMMUNITY/FAMILY EVENT**

**PLEASE BE RESPONSIBLE**





## **SMOKING CESSATION**

**WITH**

**LISA BEEDIE**

**INDIGENOUS CANCER CARE ONTARIO**

**~~TUESDAY, AUGUST 30, 2022~~**

**~~WEDNESDAY, SEPTEMBER 7, 2022~~**

**THURSDAY, SEPTEMBER 15, 2022**

**3:00PM -4:30PM**

**DELAWARE NATION HEALTH  
CENTRE**

**PLEASE CALL 519-692-3969 FOR MORE  
INFORMATION AND TO RESERVE YOUR SPOT**

**\*\*SNACKS ARE PROVIDED\*\***

## **AROMATHERAPY MASSAGES**

**WITH**

**JOANNE**

**MONDAY, OCTOBER 17, 2022**

**TUESDAY, OCTOBER 18, 2022**

**9:00AM-4:00PM**

**DELAWARE NATION HEALTH  
CENTRE**

**\*\*\*\*\***

**PLEASE CALL 519-692-3969 TO  
RESERVE YOUR SPOT**





Canadian Mental  
Health Association  
Lambton Kent

Association canadienne  
pour la santé mentale  
Filiale de Lambton Kent

# Mental Health Services

## with Erin from CMHA

Erin provides short and long-term mental health services in the Delaware Community on **Wednesdays**.

Individuals are able to self-refer for services, or service providers can send in a referral form. All services are **free** and offered to anyone in the community!

### ABOUT ERIN

Erin is a Registered Practical Nurse and works as a Clinical Case Manager on the Indigenous Services Team at the Canadian Mental Health Association Lambton Kent.

### SERVICES PROVIDED

- Clinical Case Management
- Crisis Services

**Eelūnaapéewi Lahkéewiit (Delaware Nation) Health Centre**

14737 School House Line RR3

Thamesville, ON

519-692-3969

E-mail: [EShaw@cmhalambtonkent.ca](mailto:EShaw@cmhalambtonkent.ca)





Any questions or comments: Lorne Smith  
Sponsored by: Eelunagapeewi Lahekewit Health  
Centre

Sign Up Health Centre: 519-692-3969  
By: September 23rd by 4:00 pm  
\*no late sign up

ENJOY YOUR DAY OF SHOPPING, FOOD & SITES

Returning Community Centre: 9:00pm

SHARP

Leaving Community Centre: 8:30am

Wednesday, OCTOBER 4, 2022

Niagara Falls, ONTARIO

# 55 plus Bus Trip



PERSON  
PER  
\$10





# Movies Series

At  
**Cineplex Chatham**



Sign Up at Health Centre

When: Oct 6, 2022

Time: 2:00 p.m to 5:00 p.m.

No Transportation Provided!

One Day Sign up ONLY!

Non Delaware Nation Members - Non Refundable \$10.00 per movie

\*Incentives will be giving to all participates that attend all Movies\*

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**Black Adam**

Sunday Oct 23 @ 9:30  
a.m.

**Black Panther:Wakanda  
Forever**

Sunday November 13 @  
9:30 a.m.

**Avatar:The Way  
of the Water**

Sunday Dec 18 @  
9:30 a.m.

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Any questions or comments contact: Norma Logan 519-692-3969

Sponsored by: Eelunaapeewi Health Centre



# **FALL SIGNS**

**OCTOBER 6TH  
5PM-8PM  
At DN Community  
Centre**

**Call DN Health to sign up by  
Sept30th  
Taking the first 20ppl**

**Sponsored by DN Health Centre**



# BINGO NIGHT!

**Tuesday,  
October 11th  
2022**

*Light Meal @5:00pm  
Bingo Starts @5:30pm*

**@ Community Centre**

**Includes Light Meal and Cards  
Limit: 4 books per player.**

**Don't Forget Your Dabber!!**

**Sponsored by the DN Health  
Department**





Windsor Essex Community Health Centre  
Centre de santé communautaire de Windsor Essex

**weCHC**  
Healthcare for You  
Des soins de santé pour vous

**Thursday Oct 13th 2022**

**HEP C EDUCATION & TESTING EVENT**



**Eelūnaapéewi Lahkéewiit  
(Delaware Nation)  
Health Centre**

**14737 School House Line RR3  
12PM—2PM**

**Hep C Testing  
Outreach Services**

**GET THE TEST & GET THE CURE**

**CALL US! WE CAN HELP!**

**519.890.6392**

# Lunaapeew Heritage Days 2022

October 14-16, 2022

*Eelūnaapéewi Lahkéewiit Community Centre*  
14811 Schoolhouse Line, Bothwell, ON N0P 1C0

## Our Vision

*To learn, share, and celebrate our Lunaapeew heritage, culture, language, and history. We will carry out this vision in a manner that respects all points of view and opinions. We will do this to the best of our abilities for future generations to follow.*  
Xwachu-Anushiik



**EVERYONE IS WELCOME**

Sacred fire will burn for the entire gathering

Sunrise ceremony each day

Bring your feast bundles for all meals

**FREE ADMISSION**

**Friday, October 14, 2022**

Hunt day, Lunaapeew clothing, Storytelling

**Saturday, October 15, 2022**

Skirt making, Dip net fishing tradition, Food harvesting, Children's craft corner, Lunaapeew language, Lunaapeew social dancing

**Sunday, October 16, 2022**

Youth panel on governance, Naming ceremony, Feast of the dead

For more information please email us at [LunaapeewHC@gmail.com](mailto:LunaapeewHC@gmail.com) or contact one of our circle members

**#LunaapeewPride**



Lambton Kent  
District School Board

## Build on Your Skills for Success!

Numeracy, Oral Communication, Working with Others, Continuous Learning, Reading,  
Writing, Thinking, Document Use, Digital Technology



## Academic Upgrading Services

**Open: Tuesdays & Thursdays 1pm – 4pm**

**Teacher: [paula.carlisle@lkdsb.net](mailto:paula.carlisle@lkdsb.net) 519-354-6100 ext. 5**

Healthy snacks provided by the Ontario Student Nutrition Program

Canada



Ontario



All Adults are Welcome





## **Free Graphic Recording Training Program to Support Species at Risk Initiatives**

### **Program Information and How to Apply**

ECCC-CWS would like to use graphic recording in more species at risk engagement sessions going forward and as such, would like to invite members of Indigenous nations and organizations who are involved in gathering Indigenous Knowledge, facilitating meetings, consultation, engagement, and/or have an interest in this type of work, to consider this training and future work opportunities. You would be a great candidate for graphic recording training if:

- You are creative;
- You want to support species at risk;
- You are a good listener;
- You value capturing ideas and stories in a visual way; and,
- You want Indigenous Knowledge to be at the center of Species at Risk initiatives.

You can be any age! If you are extending this invitation to a youth in high school, we would welcome their participation in the program along with a mentor (e.g., staff, community leader) who can provide opportunities for them to practice their graphic recording skills at engagement related activities in your Nation or organization.

*No advanced drawing skills are required to be a graphic recorder –  
only good listening skills and a desire to learn!*

To deliver this free training (valued at \$2,800 CDN + GST) and support future work opportunities, we are working with [Drawing Change](#) to develop a Graphic Recording Training Program [the Program] to build capacity within Indigenous communities and organizations to provide internal and external graphic recording support. [Graphic recorders](#) listen, synthesize, and draw conversations in real time to capture the ideas and knowledge being shared within a group. Graphic recording can be used to increase community engagement, promote creative thinking, and support collaboration.

We are reaching out to share this potential virtual training opportunity for you or someone you know in your Nation or organization. We will be accepting up to 15 participants from across the country (approximately 3 per region - Pacific, North, Prairie, Ontario, Atlantic) and the costs of the program are covered through this project. The following is a summary of the Program outline, schedule, and expectations. To learn more about this Program, please join the national information session on September 12<sup>th</sup>, 2022, from 1-2 EDT, by registering at the link below.

*Information Session Registration Link: <https://us02web.zoom.us/meeting/register/tZllc-uoqDwrGt3pajQllrHZ4xYVW8eB-WPy>*

### Program Outline:

- Training is provided remotely through 5 online module sessions which will be held in late fall and early winter (see schedule below).
- Content includes the basics of graphic recording, lettering, developing a template for graphic recording, learning from guest speakers in the field, and possible business avenues.
- Opportunities throughout the Program to practice graphic recording by participating in regionally focused species at risk workshops organized and facilitated by CIER as part of this national project.
- A starter graphic recording kit will be provided to participants accepted into the Program.
- Post training paid work with [Drawing Change](#) for at least 2 program graduates (an opportunity to receive a \$500 contract).
- Potential post training paid work with ECCC-CWS and CIER on this species at risk project and other related engagement sessions.

### S

#### chedule:

- In order to accommodate the multiple time zones and standard work and school weeks across the country, the module training sessions will be held on Saturdays in late fall and early winter. The training schedule will be provided once confirmed.
- Paid work opportunities with ECCC-CWS and CIER are available Monday-Friday from 8 am to 5 pm local time. These workshops involving graphic recording are approximately 3 hours in duration.

Training Session	Date
Online Module 1: Meet and greet; and, basics of graphic recording	Saturday, November 12 <sup>th</sup> (12-3 EST)
Online Module 2: Lettering and our first practice session	Saturday, November 19 <sup>th</sup> (12-3 EST)
Practicing Graphic Recording by participating in Species at Risk workshop(s)	Weeks of November 21 <sup>st</sup> and 28 <sup>th</sup>
Online Module 3: Practicing graphic recording; guest speaker and biz questions	Saturday, December 3 <sup>rd</sup> (12-3 EST)
Practicing Graphic Recording by participating in Species at Risk workshop(s)	Weeks of December 5 <sup>th</sup> and January 9 <sup>th</sup>
Online Module 4: Graphic facilitation – what is a template; guest speaker	Saturday, January 14 <sup>th</sup> (12-3 EST)
Practicing Graphic Recording by participating in Species at Risk workshop(s)	Weeks of January 16 <sup>th</sup> , 23 <sup>rd</sup> and 30 <sup>th</sup>
Online Module 5: More graphic recording practice and biz steps	Saturday, February 4 <sup>th</sup> (12-3 EST)
Practicing Graphic Recording by participating in Species at Risk workshop(s)	February – March 2023
Post Training Paid Work for 2 Interns	February – March 2023



**Expectations:**

- We are only able to accept a limited number of participants. We hope participants will commit to attending all 5 online training sessions. If you are unable to attend one of the dates, please let us know in your application.
- Following each of Modules 2, 3, 4 and 5, participants will commit to attending at least one of the species at risk workshops that CIER organizes and facilitates to practice the skills they have learned.

If you or someone you know is interested in applying to this program, please extend this invitation. Send submissions to Anita Murdock ([Amurdock@yourcier.org](mailto:Amurdock@yourcier.org)) by 5pm local time on September 23<sup>rd</sup>, 2022. If you have additional questions, please free feel to contact us.

**Summary of Key Dates:**

- *Information session:* September 12<sup>th</sup>, 2022, from 1-2 EDT
- *Application deadline:* 5pm local time on September 23<sup>rd</sup>, 2022.
- *Training modules (5 in total):*
  - Saturday, November 12<sup>th</sup> (12-3 EST)
  - Saturday, November 19<sup>th</sup> (12-3 EST)
  - Saturday, December 3<sup>rd</sup> (12-3 EST)
  - Saturday, January 14<sup>th</sup> (12-3 EST)
  - Saturday, February 4<sup>th</sup> (12-3 EST)

Please note that training will only be available in English. This is the first time the program is being offered, and depending on program success and interest, it may be offered in additional languages in the future.

## **Application for FREE Graphic Recording Training Program**

The Centre for Indigenous Environmental Resources (CIER) and Environment and Climate Change Canada – Canadian Wildlife Services (ECCC-CWS) have partnered on a national, multi-year Species at Risk Consultation, Cooperation and Accommodation project. As part of this project, CIER is working with [Drawing Change](#) to develop a Graphic Recording Training program [the Program] to build capacity within Indigenous communities and organizations to provide internal and external graphic recording support. [Graphic recorders](#) listen, synthesize, and draw conversations in real time to capture the ideas and knowledge shared within a group.

If you are interested in being considered for this training program, please provide the items below to Anita Murdock ([Amurdock@yourcier.org](mailto:Amurdock@yourcier.org)) by 5pm local time on September 23<sup>rd</sup>, 2022. CIER, ECCC-CWS, and the training instructor will review the materials applicants provide. CIER, ECCC-CWS, and the training instructor will review the materials applicants provide. CIER will retain all applications and should the training program be offered again in future, you would not need to reapply.

Please include the following in your application:

1. The form below which will provide an example of your communication skills and will share why you are interested in this opportunity.
2. We would love to see an example of how you are creative (e.g., music, art, photos, video, writing)
3. A short email or letter of support where you could practice your skills after the training in your community or organization (e.g., employer, community member, family member)

### **Contact Details**

Name of Community or Organization	
Applicant's Name	
Applicant's Role in community or organization	
Applicant's Email	
Applicant's Phone Number	
Shipping Address, City, Province/Territory & Postal Code for mailing supplies	

**Why do you want to participate in this Graphic Recording Training Program?**



**Check List for Participants**

- € I can attend all 5 online training sessions listed in the schedule.
- € I can attend at least one of the species at risk workshops that CIER organizes and facilitates to practice the skills I have learned following each of Modules 2, 3, 4 and 5.
- € I would be interested in ECCC-CWS and CIER contacting me regarding potential opportunities to provide graphic recording services following completion of the program.
- € I know that no one is expecting me to be perfect and art is messy and that we are all learning together.
- € For Youth: I will aspire to provide my graphic recording skills to my community to the best of my ability.
- € For Mentors: I will aspire to support \_\_\_\_\_ and seek opportunities for them to practice their graphic recording skills in my community or organization to the best of my ability.

**Signature**

**Date**

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*PUBLIC WORKS DEPARTMENT*

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**BURIAL ARRANGEMENT**



**POLICY**



**Eelūnaapéewii Lahkéewiit**  
**Public Works Department**  
**Burial Arrangement Policy**

**Introduction:**

The Public Works Department is responsible for the digging and covering of burial plots within the Eelūnaapéewii Lahkéewiit cemetery.

However, if any registered Eelūnaapéewii Lahkéewiit member does not require these services, they must contact Public Works Manager, Brian Snake Sr. @226-626-4603.

**Digging**

The following equipment is required:

- (1) Backhoe is the main source of equipment used for digging purposes, providing ground is viable
- (2) Shovels are a main tool for digging
- (3) Tape measure used for correct measurements
- (4) 2'x8'x10' boards for support
- (5) Standard Measurements for gravesites:
  - depth-4'
  - length-7'
  - width-3'

**Back Filling**

The following equipment is required:

- 1) Backhoe will be the main source used for back filling.
- 2) Shovels and Rakes also required.
- 3) Compacting the grave is important, to ensure no rainwater enters the grave; small compaction, metal tool used.
- 4) Flowers and Ornaments will be distributed, amongst the gravesite, when finished covering.



## **Visitors and Mourners**

If visitors and mourners are present, the roads department personnel must:

- Be respectful and compassionate to family / mourners.
- Not operate backhoe or create a disturbance in close proximity of family / mourners.

## **Fee**

The cost of grave digging and covering will be a set fee of \$300.00, no exceptions.

*(The responsibility lies within the Public Works Department to ensure the grave is fully covered and the Family is satisfied with the completed task).*

### Please Note:

The Water table within the Eelūnaapéewii Lahkéewiit community is very high (36" depth), so there may be excess water in the gravesite. If this is noticeable, please contact Public Works Manager, Brian Snake Sr. @226-626-4603.

# Just in time for Spring!

IT'S AS  
EASY AS

**1** GARBAGE  
GOES  
HERE!

**2** GARBAGE  
GOES  
THERE!



**Community Clean -Up  
Event From  
October 17-21 / 2022  
9:00am – 4:00pm**

Eelūnaapéewi Lahkéewiit Public Works Department are planning another clean-up event.

**Mandatory: The workers will only be picking up items that are at the end of their laneways. Because of the COVID-19 VIRUS.**

**\*ONLY SENIORS 65+ WILL BE ALLOWED SERVICE PICKUP AT THEIR HOUSE.**

**NOBODY WILL BE ALLOWED TO DROP OFF ITEMS IN THE COMPOUND.**

**Anúshiik, for your patience and understanding.**

**Anúshiik,  
PUBLIC WORKS  
DEPARTMENT**



**Delaware Nation  
Public Work Department**

# Large Appliance Removal

**Mandatory – Only Items Placed at the End of the Laneway will be removed. (65+ will be exempt)**

**Please no wooden pallets or wood from old decking/steps. – NO TIRES.**

**No paperwork is NECESSARY!**

- **If items are left in these appliances, then they will not be picked up, until they are cleaned out.**

Refrigerator

Stove

Freezer

Dishwasher

Air conditioner

Dehumidifiers

Washers

Dryers

BBQ

Other – please specify \_\_\_\_\_

- Please ensure your appliances are outside your home for easy pick-up.
- Ensure dogs are tied up or contained, for workers safety.
- Pick up times are: **9:00am-4:00pm**

**ANUSHIIK, PUBLIC WORKS DEPARTMENT**



**WASTE CONNECTION OF CANADA  
Garbage & Recycling Collection Schedule**

**To the curb  
by 7:00 am**

**September 2022**

Monday	Tuesday	Wednesday	Thursday	Friday
5 Labour Day	6	7 <b>Garbage</b>	8	9
12	13 <b>Garbage</b>	14 <b>Recycling</b>	15	16
19	20 <b>Garbage</b>	21	22	23
26	27 <b>Garbage</b>	28 <b>Recycling</b>	29	30 Truth/Reconciliation

**October 2022**

Monday	Tuesday	Wednesday	Thursday	Friday
3	4 <b>Garbage</b>	5	6	7
10 Thanksgiving	11	12 <b>Garbage</b>	13 <b>Recycling</b>	14
17	18 <b>Garbage</b>	19	20	21
24	25 <b>Garbage</b>	26 <b>Recycling</b>	27	28
31				

**November 2022**

Monday	Tuesday	Wednesday	Thursday	Friday
	1 <b>Garbage</b>	2	3	4
7	8 <b>Garbage</b>	9 <b>Recycling</b>	10	11
14	15 <b>Garbage</b>	16	17	18
21	22 <b>Garbage</b>	23 <b>Recycling</b>	24	25
28	29 <b>Garbage</b>	30		

**December 2022**

Monday	Tuesday	Wednesday	Thursday	Friday
			1	2
5	6 <b>Garbage</b>	7 <b>Recycling</b>	8	9
12	13 <b>Garbage</b>	14	15	16
19	20 <b>Garbage</b>	21 <b>Recycling</b>	22	23
26	27	28 <b>Garbage</b>	29	30